

# NAVA NALANDA MAHAVIHARA

(Deemed to be University)  
(Ministry of Culture, Government of India, Nalanda)

## Prospectus: 2023-24



### :: Address ::

Bhikshu Jagadish Kashyap Marg,  
Nalanda - 803111 Bihar, India

Website: [www.nnm.ac.in](http://www.nnm.ac.in)

Contact :- 9835405393

:: Exclusive Admission portal ::

<http://online.nnm.ac.in/student/login>

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**NAVA NALANDA MAHAVIHARA**



Ministry of Culture  
Government of India

(Deemed to be University)  
(Ministry of Culture, Government of India)  
Nalanda – 803111  
Bihar, INDIA

## **PROSPECTUS:: 2023-24**

### **About the Nava Nalanda Mahavihara:**



Nava Nalanda Mahavihara is a deemed to be University of Ministry of Culture, Government of India. Shri G. K. Reddy, Hon'ble Minister of Culture, Government of India is the Chancellor of the Nava Nalanda Mahavihara, Nalanda.



Shri Govind Mohan, I.A.S., Secretary, Ministry of Culture, Govt. of India is the President of the Society of the Nava Nalanda Mahavihara.



Prof. Baidynath Labh is the Vice-Chancellor of the Nava Nalanda Mahavihara.

Nalanda and the ruins of the ancient Nalanda Mahavihara are almost synonymous. The name Nalanda conjures up a picture of ancient Mahavihara, which was a great seat of Buddhist education for nearly 700 years between the 5th to 12th centuries CE. The contribution of the Nalanda Mahavihara, Nalanda in the development of Buddhist education is widely recognized. Many great Acaryas of Nalanda had helped in dissemination of Knowledge and Buddhist culture throughout the world.

His Excellency, Dr. Rajendra Prasad, the first President of the Republic of India had initiated the idea and declared that the ancient seat of Buddhist learning at Nalanda would be revived and thus had emanated the vision of establishing the Nava Nalanda Mahavihara. On November 20, 1951, the foundation stone of the first building was laid with the following engraving:

***“Let the rays of the sun of Nalanda rise from the summit of this rock in order to brighten the vernacular (Iokabhasa in Pali) after the passing away of its nights of darkness (period of its obscurity).”***

At the insistence of Ven. Bhikshu Jagadish Kashyap and with this goal in mind, the Government of Bihar established a research institute initially called “Magadh Institute of Post-Graduate Studies and Research in Pali and Allied Languages and Buddhist Learning” at Nalanda in 1951. It later was named as Nava Nalanda Mahavihara. Bhikshu Jagadish Kashyap became the Founder-Director of Nava Nalanda Mahavihara, and continued in that capacity until February 1955. One of his major accomplishments was the complete publication, in 41 volumes, of a critical edition of the entire PaliTipitaka in Devanagari script. It was very popular and quickly went out of print.

The inspiration behind the establishment of this institute was to develop a Centre of Higher Studies in Pali and Buddhist Studies along the lines of ancient Nalanda Mahavihara. From the beginning, the Institute functioned as a residential institution, with a limited number of Indian and foreign students.

On 1994, the Nava Nalanda Mahavihara was taken over by the then Ministry of HRD (Department of Culture), Government of India. On November 13, 2006, the University Grant Commission accorded the Nava Nalanda Mahavihara, Nalanda the status of a Deemed to be University.

The present campus of the Mahavihara is some 90 kms from the metropolis of Patna, situated on the southern bank of the historical lake Indrapushkarani. Close to the northern bank lie the ruins of the ancient Mahavihara (University) of Nalanda.

#### **Aims and Objectives of the Nava Nalanda Mahavihara:**

The Nava Nalanda Mahavihara, Nalanda Society shall undertake Under Graduate, Post Graduate and Doctoral Programmes in Pali and Buddhist Studies. The Objectives for which the Society is established, are:

1. To develop a residential Centre of education of international importance on the line of the ancient/old Viharas (where the teachers and the taught lived together devoting themselves to studies and higher academic pursuits) for the promotion of higher studies and research in Pali language and literature, and Buddhist studies through Sanskrit, Tibetan, Chinese, Mongolian, Japanese and other Asian languages. In Addition, contemporary Buddhism in various parts of the world may also be taken up as subjects of studies and research;
2. To set up and maintain departments of studies in (1) Pali and Buddhism, (2) Philosophy with special reference to Buddhist Philosophy (both Theravada and Mahayana), Logic and Epistemology including outlines of Indian Philosophy and Comparative Religion, (3) Ancient Indian and Asian Studies with special reference to Buddhist history and culture and spread of Buddhism, (4) Linguistics and Modern Languages, (5) Tibetan and Chinese Studies including Mongolian, Korean and Japanese languages, and (6) such other subjects as the "Society" may decide to introduce from time to time;
3. To undertake extra mural studies, extension programmes and field outreach activities for development of the Indian Society;
4. To accommodate monks, nuns and lay scholars versed in traditional Buddhists monastic learning and to acquaint them with modern methods of research and comparative studies;
5. To send its scholars and professors to recognized centres of Buddhist learning in the world, specially to neighboring Buddhist countries to acquire first-hand knowledge of their traditions and also to revive the old cultural ties existed between India and those countries and vice versa;
6. To critically edit, translate and publish classical Buddhist works from Pali, Sanskrit, Tibetan, Chinese, Japanese, Mongolian and other languages;
7. to publish journals, periodicals on different aspects of Buddhism and allied subjects;
8. To co-operate with educational and other institutions in and outside India having objects wholly or partly similar to those of the Society by exchange of teachers, scholars in order to coordinate research work with them and generally in such a manner as may be conducive to their common objects;
9. To subscribe to or become a member of, or to co-operate with any other Associations or Society, whose objects are similar, wholly or partly, to the objects of the Society or the promotion of which may be conducive to the attainment of the objects of the Society;
10. To do all such other acts and things as may be necessary or desirable for or conducive to attain or furthering the objectives specified above as may be expedient for functioning of the Mahavihara.

#### Departments:

At present, there are two Faculties (Faculty of Buddhist Studies and Faculty of Pali and other Languages) under which there are altogether 11 departments in the Nava Nalanda Mahavihara, namely:

(A) Faculty of Pali and other Languages:

1. Department of Pali
2. Department of Sanskrit
3. Department of English
4. Department of Hindi
5. Department of Chinese and Japanese

(B) Faculty of Buddhist Studies:

1. Department of Philosophy
2. Department of Ancient History Culture and Archaeology
3. Department of Buddhist Studies
4. Department of Tibetan Studies
5. Department of Buddhist Heritage & Tourism Management
6. Department of Vipassana and Yoga

**Getting to Nalanda:**

Nalanda is 90 kms from the City Patna (Capital of State Bihar, India) by road, Private and State Transport buses leave for Biharsharif (District Headquarter of Nalanda) at every ten minutes. Buses, Tempos and taxis are frequently available from Biharsharif to Nalanda. There is one direct train from New Delhi to Nalanda, 12391/12392 Shramjeevi Express. Many other trains run to Patna from New Delhi, Mumbai, Kolkata, Chennai etc. Patna is also well connected by air with different cities of India. The Mahavihara is at the distance of 3 kms from the Nalanda Railway Station and 2 kms from the Nalanda Bus Station.

**Programmes of Studies:**

1. **Ph.D. Courses** in Pali, Philosophy, Ancient History, Culture and Archaeology, Buddhist Studies, Sanskrit, Hindi, English, Tibetan Studies
2. **M. A. Courses** in Pali, Philosophy, Ancient History, Culture and Archaeology, Buddhist Studies, Sanskrit, Hindi, English, Tibetan Studies – 2 Years Duration
3. **B.A. Hons. Course** in Pali – 3 Years Duration
4. **P.G. Diploma Courses** in Vipassana & Yoga, Buddhist Heritage & Tourism Management - 1 Year Duration)
5. **Diploma Course** in Pali Chinese and Tibetan Studies – 2 Years Duration
6. **Certificate Courses** in Pali, Chinese and Tibetan Studies – 1 year duration
7. **Certificate Course** in Japanese Language and Culture (Level-1 & Level-2)-1 Year Duration

#### **NEW ADMISSION- 2023 SCHEDULE**

1.	Opening of Online Application Form	23.03.2023
2.	Last date for Submission of Application	05.05.2023
3.	Date of Downloading the Admit Card	11.05.2023
4.	Date of Offline Entrance Examination	17.05.2023
5.	Publication of Merit List for Admission	25.05.2023
6.	Counselling for Admission	01.06.2023 to 15.06.2023

#### **Courses offered by the Mahavihara**

Sl. No.	Name of the Course	Duration/ Vacant position
1.	<b>M.A. (Post Graduate Degree Course):</b> 1. Pali 2. Philosophy 3. Ancient History, Culture & Archaeology 4. Buddhist Studies 5. Sanskrit 6. Hindi 7. English 8. Tibetan Studies	2 – Years (4 Semesters) / <b>40</b> seats in each subject
2.	<b>B.A. (Graduate Degree Course):</b> Pali (Hons.)	3 – Years (6 Semesters)/ <b>40</b> seats
5.	<b>P.G.Diploma Courses:</b> (i) Vipassana & Yoga	1 Year/ <b>40</b> seats in each subject



	(ii) Buddhist Heritage & Tourism Management	
3.	<b>Diploma Course:</b> (i) Pali (ii) Tibetan Studies (iii) Chinese	2 – Years (40 seats in each subject)
6.	<b>Certificate Course:</b> (i) Pali (ii) Tibetan Studies (iii) Chinese	1 Year/40 seats in each subject
4	<b>Certificate Course</b> in Japanese Language and Culture	1 Year/40 seats (Level-1 & Level-2)

The course of study leading to M.A. Degree in the Faculty of Arts of the NNM shall be of two years duration (4 semesters).

A student of M.A. Degree course shall not be admitted concurrently to any other full time course offered by the NNM unless otherwise provided for by the Ordinances.

To qualify for the award of the degree of M.A. a candidate must:

- satisfy the minimum requirements for entrance prescribed hereinafter for M.A. courses;
- attend minimum 75% classes covering course of lectures/seminars/tutorials/sessional work and
- pass prescribed examinations for the degree of Master of Arts.

#### Admission to M.A. Degree Course:

Admission to M.A. Degree Courses (10+2+3+2) of studies shall be made on the basis of merit in the Postgraduate Entrance Proficiency Test.

A candidate cannot, however, claim admission as a matter of right. The admission or re-admission of a candidate shall be strictly at the discretion of the Admission Committee, which may refuse to admit any student without assigning any reason thereof.

There is no provision of re-admission to entry classes, i.e. in 1<sup>st</sup> Semester of M.A. Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the



same course of study in the 1<sup>st</sup> semester of the next academic session along with the fresh applicants.

#### Minimum Eligibility Requirements:

A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)

#### Number of Seats:

40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign students' seats.

#### Exam. Pattern:

There shall be a common entrance examination for admission to all the M.A. programmes offered by the Mahavihara in an Offline mode.

The Entrance Examination paper will be composed of 100 multiple choice questions expected to be answered from any graduate. Questions shall be set from subjects of M.A. offered by the Mahavihara.

#### B.A. Hons. Course in Pali:

The course of study leading to the B.A. (Hons.) in Pali Degree in the Faculty of Arts of the NNM shall be of three years duration (6 semesters).

A student of B.A. (Hons.) in Pali Degree course shall not be admitted concurrently to any other full time course of the NNM unless otherwise provided for by the Ordinances hereinafter.

To qualify for the award of the degree of B.A. (Hons.) in Pali the candidate must:

- satisfy the minimum requirements for entrance prescribed hereinafter for B.A. (Hons.) in Pali course;
- attend minimum 75% classes covering course of lectures/seminars/tutorials/sessional work to the satisfaction of the NNM; and
- pass prescribed examinations for the degree of Bachelor of Arts (Hons.) in Pali.

### **Admission Procedure:**

Admission in B.A. (Hons.) in Pali Semester I programme of study shall be made on the basis of merit or marks he/she has obtained in 10+2 or equivalent examination from any board/university/institution of India or abroad recognized by the UGC as well as NNM.

Admission shall be made by the Admission Committee in accordance with relevant ordinances and the rules framed by the NNM from time to time.

Admission cannot, however, be claimed by any candidate as a matter of right. The admission or re-admission of a candidate shall entirely be at the discretion of the Admission Committee, NNM.

On his/her selection for admission to the B.A. (Hons.) Semester I programme, the candidate shall, within the time fixed by the Admission Department, deposit the fees prescribed for the program. If the candidate fails to deposit fees within the stipulated time, his/her selection will automatically stand cancelled. Such a candidate shall not be admitted to the concerned program unless a fresh order of selection or extension of date for payment of fees is issued by the Admission Department, NNM.

There is no provision of re-admission to entry classes, i.e. in 1<sup>st</sup> Semester of B.A. (Hons.) Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the same course of study in the 1<sup>st</sup> semester of the next academic session along with the fresh applicants.

### **Minimum Eligibility Requirements:**

A candidate who has passed the 10+2 or equivalent examination recognized by the NNM shall be eligible to apply for admission.

### **Number of Seats:**

Not more than 40 candidates shall be admitted in the course, even if they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign students' seats.

**Exam. Pattern:**

There shall be no entrance test this year. Admission shall be given on the basis of marks obtained by the candidate in 10+2 or equivalent examination.

**P.G. Diploma Course in Vipassana & Yoga, Buddhist Heritage & Tourism Management:**

P.G. Diploma Course in Vipassana & Yoga and Buddhist Heritage & Tourism Management are of 1 year duration.

**Eligibility:**

Admission to P. G., Diploma in (i) Vipassana & Yoga & (ii) Buddhist Heritage & Tourism Management - courses shall be open to a candidate who has passed Graduate Course in any subject either from NNM or from any other University/Institution recognized by the UGC as equivalent thereto.

**Admission Procedure:**

A merit list shall be prepared on the basis of marks obtained in the subject of graduation concerned.

**Number of Seats in each Course:**

40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign students' seats.

**Medium of instruction:**

The medium of instruction and examination shall be the language concerned or Hindi/English.

**Diploma Course in Pali, Chinese and Tibetan Studies:**

Diploma Course programmes in Pali, Chinese and Tibetan Studies are of two years duration each.

#### **Eligibility:**

Admission to Diploma courses in Pali, Tibetan Studies and Chinese shall be open to a candidate who has passed Certificate Course in concerned subject from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Post-graduates of any discipline may seek admission in these courses.

Notwithstanding anything contained in any other ordinance, a person may pursue studies for the course, and take the examination thereof, simultaneously with the studies for any other course of the NNM.

#### **Admission Procedure:**

A merit list will be prepared on the basis of marks obtained in Certificate course in the subject concerned.

#### **Number of Seats in each Course:**

40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign students seats.

#### **Medium of instruction:**

The medium of instruction and examination shall be the language concerned or Hindi/English.

#### **Certificate Courses in Pali, Chinese and Tibetan Studies:**

Certificate Courses in Pali, Chinese and Tibetan Studies are language proficiency programmes and each is of one year's duration.

### **Eligibility:**

Admission to Certificate courses in Pali, Tibetan Studies and Chinese shall be open to a candidate who has passed at least 10+2 examination of central or any state board of India or foreign country.

### **Admission Procedure**

Application will be made on the basis of 10+2 marks obtained by the candidate.

### **Number of Seats in each Course:**

40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign students' seats.

### **Medium of instruction:**

The medium of instruction and examination shall be the language concerned or Hindi/English.

### **Certificate Course in Japanese Language and Culture:**

Certificate Course in Japanese Language and Culture comprises of level-1 and level-2 each of six months duration or of two semesters and total of one year duration.

### **The fee structure is as follow:**

Course Fee : Rs. 1850/-

Rest of the fees applicable for examination, hostel etc. shall be as per NNM rules and is shown in fee section of this prospectus.

### **Eligibility:**

Admission to Certificate Course in Japanese Language and Culture (Level-1, Level-2) shall be open to a candidate who has passed at least 10+2 examination of central or state Examination Board, India or an examination recognized by the NNM as equivalent thereto.

A candidate registered for Ph.D. degree may pursue studies of the course only if he/she is permitted by the Vice-Chancellor as per provision of the Ph.D. Ordinance.

Notwithstanding anything contained in any other ordinance, a candidate may pursue studies of the course, and can undertake the examination thereof, simultaneously with the studies for any other course of the NNM

#### **Admission Procedure:**

A merit list shall be prepared on the basis of marks obtained in the qualifying minimum eligibility examination.

#### **Number of Seats in each Course:**

40 candidates shall be admitted in each course, provided they qualify as per NNM rules.

#### **Medium of instruction:**

The medium of instruction and examination shall be the language concerned or Hindi/English.

#### **Reservation/Weightage:**

Reservation in admission in various courses of Nava Nalanda Mahavihara shall be as per the reservation policy of Government of India and UGC laid norms.

15% Seats shall be reserved for Scheduled Caste, 7.5% for Scheduled Tribe and 27% for Other Backward Class candidates. Admission against these seats shall be made provided the candidate has passed the qualifying examination and appeared in the Entrance Test, if required. The vacant seats reserved for SC/ST/OBC candidates, if any, shall be filled by the candidates under general categories on merit basis.

10% supernumerary seats shall be reserved for the sons/daughters of permanent employees of the NNM currently in service or were in service during the academic session immediately preceding the one (session) for which the Entrance Test is held, provided the candidate fulfils the minimum eligibility requirements and qualifies in the Entrance Test/Proficiency. Applicants of NNM employees' sons/daughter's category

shall be required to submit the certificate of the employee ward only in the prescribed format duly signed and issued by the Registrar if called for admission.

3% seats, on horizontal reservation basis, shall be reserved for PWD (person with disability) candidates (visually impaired 1% + hearing impaired 1% + orthopedically handicapped 1%) provided they fulfill the minimum eligibility requirements and qualify in the Postgraduate Entrance Test/Proficiency Test. They will have to submit a PWD certificate issued by the Civil Surgeon at the time of submitting the application. Candidates who claim for PWD category shall be considered under this category on an approval from the NNM Medical Officer only at the time of admission.

Admission under sports Seats shall be done as per the NNM rules.

15% seats will be reserved for Girls candidate in each category. However, if girl's seats remain vacant, the seats may be filled by male candidates under concerned category on merit basis.

A reservation of 10% of seats on approved intake in each course shall be provided to EWS candidates.

### **Admission of Foreign Nationals:**

Applications of foreign nationals nominated by the Government of India under scholarship scheme shall be entertained for the aforesaid courses. They shall not be subject to the Under-graduate Entrance Test/Proficiency Test provided they have passed the equivalent qualifying examination from a foreign University/Institution.

If a Foreign national has passed the equivalent qualifying examination from an Indian University/Institution he/she will have to qualify the Entrance Test.

The seats for foreign students/foreign nationals, Peoples of Indian Origin shall be filled in as Supernumerary Seats (i.e., over and above the sanction intake capacity) up to 15% of the total approved intake capacity as per merit on the basis of guidelines/criteria laid down by the UGC/AICTE/Government of India, as the case may be.

A provision to the extent of 15 % supernumerary seats for Foreign Nationals shall be made for admission to each of the various aforementioned courses available in the NNM provided they fulfill the following conditions:



- That they fulfill the minimum eligibility requirements.
- That the applications of scholarship holding Foreign national (under various schemes) are routed through Indian Council for Cultural Relations/Ministry of Education (Department of Education), Govt. of India.
- That they have valid residential permit/visa for the prescribed duration of the concerned course.
- That the antecedents of the candidate have been verified by the forwarding Agencies/Ministry and found in order.
- That they have adequate knowledge of English and/or Hindi as per requirements of the course.
- That the degree/certificates of the candidates have been approved by the Association of Indian University (AIU)/Commonwealth University/International Association of Universities (IAU) as equivalent to the corresponding degrees/certificate of the AIU.

In addition to the normal charges, a foreign national shall also pay the prescribed tuition and other University fees (which may differ from course to course) at the time of admission. Such fees, thus fixed for and to be realized from the Government nominated and self-financing candidates shall be paid in US Dollar (US\$) or Indian currency shall be decided by the NNM from time to time.

As candidates under supernumerary quota shall be of different nationalities, the inter-se merit as decided by the Admission Committee of the NNM shall be deemed as final.

Only the degree/certificates recognized by AIU will be deemed as equivalent degree.

### Syllabi for the Entrance Tests :

**Important Note:** As per decision of Admission Committee meeting dated 21.03.2023 Nava Nalanda Mahavihara shall provide admission to Under Graduate/P.G.Diploma/Diploma and Certificate courses etc. in academic Year 2023-24 on the basis of merit in their qualifying examination, subject to fulfillment of eligibility requirements and availability of seats in a particular course for which the candidate has applied and qualified.

**Syllabi for the M.A. Courses:**

A general awareness about the subjects offered by the Mahavihara in M.A. expected to be answered from any graduate.

**Syllabi for the B.A. (Hons.) in Pali : N.A.**

No entrance test is being organized this year.

**Syllabi for the Certificate and Diploma Courses : N.A.**

No entrance test is being organized this year.

**Fee Structure:**

Fee Structure		
Sl. No.	Description	Fee Structure (In INR)
1.	Proficiency (Written/Oral Test)/Application Fee	500/-
2.	Admission Fee	200.00 per year
3.	Development Charge	500.00 one time
4.	Tuition Fee	50.00 per month
5.	Examination Fee	500.00 per semester
6.	Mark Sheet	50.00 per semester
7.	Library Fee	50.00 per year
8.	Identity Card Fee	100.00
9.	Registration Fee	200.00
10.	Library Caution Money	200.00
11.	Late Fee	100.00
12.	Foreign Students Fee	100\$ equivalent to Indian Rupees for MA. & B.A. Courses 50 \$ equivalent to Indian Rupees for Certificate/Diploma Courses /P.G.Diploma

**Note:** The same amount shall be charged in Pali Diploma Final Year, B.A. Part II & Part III and M.A. Final Year.

### Refund/Adjustment:

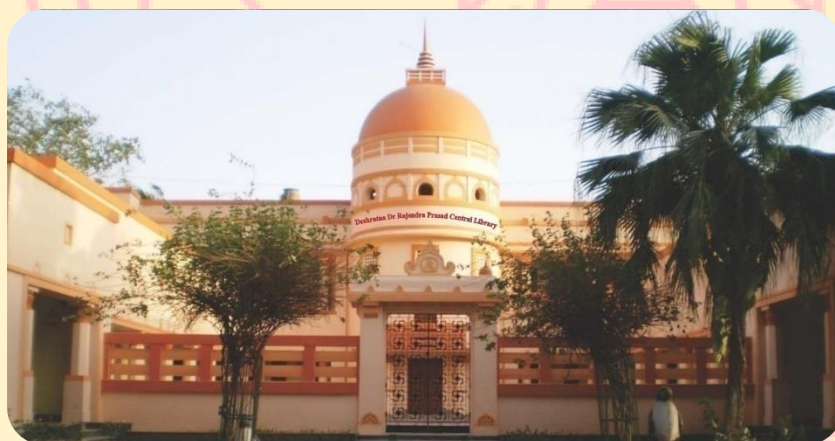
After taking admission, if a candidate leaves the course before the commencement of classes, the refund shall be made by deducting 10% of the tuition fee as the processing fee. The concerned head of the department shall certify that the seat vacated by the candidate has been filled. If the candidate leaves the course after joining the department and the vacated seat is filled up by the last day of the admission to the course, the refund shall be made after making proportionate deductions. If the candidate leaves the course after the last day of the admission, no refund shall be made.

### Following important documents must be submitted at the time of admission:

- Xerox copies of all the previous pass certificates and mark sheets (self attested).
- Original leaving/transfer certificates.
- Original emigration certificate

### Library:

The NNM Library is housed in a two – story building, known as the Deshratna **Dr.Rajendra prasad** central Library Building, consisting of sixteen research cubicles with two large halls on both sides. The library is under the process of automation.



A Library is a store house of knowledge and is the backbone of an institution. Earlier, library resources, primarily consisting of books and manuscripts, were stored and preserved for posterity, while modern library is an information centre that acquires, organizes, disseminates and provides information in various forms.

Deshratna Dr. Rajendra Prasad Central Library of Nava Nalanda Mahavihara is a notable

Indological Library of the region. The total strength of this Library is around 67,000 books including a number of Xylographic Tibetan manuscripts and also some rare Manuscripts along with gratis books. It is pertinent to note that the library has enriched its collection by getting the personal collections of renowned Buddhist scholars like Dr. R.B. Mukherjee, Dr. Nalinkash Dutta, Dr. NathmalTatia, Prof. C.S. Upasak, Prof. Krishna Narayan Prasad, Magadh, Prof. Siyaram Tiwari, and Prof. D.K. Barua which is the special feature of NNM Library.

The collection of late R. B. Mukherjee deserve special mention as they include our Library a complete set of the Sacred Books of the East, valuable publications of the Pali Text Society, a rare collection of books on Indian Philosophy, a rich collection of Classical English literature including the Variorum edition of the complete works of William Shakespear, work of Goethe in German, an important French dictionary and collected works of French authors namely, Cornell and Racine.

Books comprising the Wheaton Loan Collection given by the U.S. Government were also an important donation, consisting of valuable dictionaries, encyclopedias, journals and other reference books, a good collection of books on modern thought, including books on psychology, metaphysics, ethics, logic, sociology and cultural anthropology.

Myanmar, Sri Lanka, Thailand and Cambodia, Japan and South Korea donated complete sets of the Tipitakas published in their respective scripts, and other miscellaneous works to the Mahavihara. A complete set of the Chinese Buddhist Texts was presented by the People's Republic of China, and a complete set of Kanjur and Tanjur was donated by His Holiness the Dalai Lama. A complete set of the Tibetan Tripitaka (Peking edition) with its catalogue, Derge and Lhasa editions of Kanjur and Derge as well as S-Nar-thang editions of Tanjur are also invaluable treasures in the library of the Mahavihara. Keeping in view the current trends in research, the Library of the Mahavihara subscribes to the International research journals and periodicals related to Indology and Buddhist learning. The Mahavihara also houses a collection of rare manuscripts.

### Dhamma Nalanda VipassanaCenter

Vipassana means "to see things of self-purification by self-technique from India, which Gautama, the Buddha.

10



as they really are". It is a process observation. It is an ancient was originally taught by

Day



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residential Vipassana Meditation Courses are now being organized regularly by Nava Nalanda Mahavihara. Courses are open for students, faculty, friends and family of students and faculty and anyone else interested in learning this great scientific meditation technique, discovered by Gautama, Buddha 2606 years ago. Visitors are anytime welcome at the Cultural Village, Nava Nalanda Mahavihara,

### Hostels:

At present the Mahavihara has three hostels for boys and one for girls. Hostel accommodation is provided on the basis of merit subject to the availability of seats in hostels.

In view of the limited hostel accommodation, the candidates should clearly understand that the grant of admission to a full-time programme of study in the Nava Nalanda Mahavihara would not ensure allotment of hostel accommodation. Students



admitted to part-time programmes of study (Certificate & Diploma courses) are not eligible for hostel accommodation. However, the applications of those students who directly join Certificate & Diploma courses may be considered for Hostel accommodation. No request for out of turn allotment of hostel even on medical ground shall be entertained.

All the admitted students who need hostel accommodation will be required to apply in the prescribed application form obtainable from the Office of the Dean Students Welfare (DSW). Admission in the hostel will be in accordance with the merit secured in the Post Graduate Entrance Test/Proficiency Test held by the NNM in the respective programmes of study or on the basis of the merit list prepared on the basis of the





qualifying examination of the respective course to which the students have been admitted.

**Hostel fees (to be paid at the time of admission to hostel):**

Admission Fee (One time)	Rs. 100/-
Hostel Caution Money/ Security (Refundable)	Rs. 1000/- for all
<b>Room Rent</b>	
(i) Single seated	Rs. 600/- month
(ii) Double seated	Rs. 400/- month
(iii) Dormitory	Rs. 300/- month
Newspapers	Rs. 15.00 (Per month)

**Note:** The Hostel charges are subject to revision from time to time.

**Mess Fee: Rs. 4550/- month payable half yearly Rs. 4550x6 = Rs. 27300/-**

Mess service is mandatory for all those who opt for hostel accommodation.

**Cafeteria:**

Mahavihara has a well maintained cafeteria with hygienic environment.

**Computer Lab:**

An air-conditioned computer lab is available in the Nava Nalanda Mahavihara.

**Wi-Fi Internet:**

NNM provides free Wi-Fi internet facility in the entire campus.

**Merit scholarships:**

Scholarships are available for deserving meritorious students of the Nava Nalanda Mahavihara. However, it is given only to ten students only admitted to a course.

### Co-curricular activities:

#### Sports:

Indoor and outdoor sports are integral parts of the University curricula. Facilities are available for the both indoor and outdoor sports in the campus.

#### Elocution and Debate:

As per the tradition of ancient Nalanda Mahavihara encouragement is given to the students to develop the ability of oration and debate. Regular elocution contests are organized in the Mahavihara.

#### Prohibition of and Punishments for Ragging:

- Ragging in any form is strictly prohibited within the premises of the Nava Nalanda Mahavihara, Nalanda.
- Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

#### Important Days and Festivals:

### IMPORTANT INTERNATIONAL EVENTS at Nava Nalanda Mahavihara

NAME OF THE EVENT	Date	Cultural Ties with	Special Remarks
<b>XUAN ZANG MEMORIAL DAY</b>	12 <sup>th</sup> February each Year	<b>India &amp; China</b>	Master Xuan Zang traveled in India during 6-7 <sup>th</sup> Century. He has been source of Cultural bridge and propagation of Buddhism in China  Sprawling Xuan Zang Memorial complex has also been built in collaboration with China where thousands of tourists visit every



			day.
<b>SARIPUTTA WORLD PEACE WALK</b>	Kartika Purnima, (October/November)	<b>South Asian Countries &amp; India</b>	Several Buddhist Monks, Nuns and Tourist/travelers along with others participate in this symbolic event every year. This peace walk is organized from NNM campus to Ancient Giriyak Hill, (GhodaKatora) Rajgir and back.
<b>MAHA MOGGALLANA PATHA PRADAKSHINA PATH YATRA</b>	November (Amavasya of Agahan – Hindu Calendar)	<b>Buddhist Organizations of India and abroad &amp; NNM</b>	on the occasion of <i>Parinibbana Divas of MahaMoggallana</i> the chief disciple of Lord Buddha, this event is organized every year.
<b>KATHINA CIVARA Dana Festival (Robe Offering Ceremony)</b>	November 11-12	<b>North Eastern States of India &amp; NNM</b>	Devotees of North Eastern states prepare the <i>KathinaCivara</i> overnight as per the Buddhist tradition and the same is offered to the <i>Bhikkhu Sangha</i> of Mahavihara followed by <i>Bhojan-Dana</i> to them
<b>Foundation Day</b>	November 20	<b>NNM</b>	Celebrated by NNM, Faculties and Students
<b>JETHIAN-RAJGIR BUDDHIST CHARIKA (Walking for Peace)</b>	13 December	<b>Buddhist Organizations of India and abroad &amp; NNM</b>	Walk on the holy footsteps of the Buddha from Jethian to Rajgir

**Sanskritik Gram of Nava Nalanda Mahavihara:**

The SānskritikGrāma (Cultural Village) has been conceived to promote and preserve the rich cultural heritage of Nalanda. The SānskritikGrāma cradles community institutions around art, craft and culture and thus promotes sustainable livelihoods from tourism. Tourism products identified under the project are sustainable and shall help to showcase vibrant spiritual and cultural heritage of Nalanda.

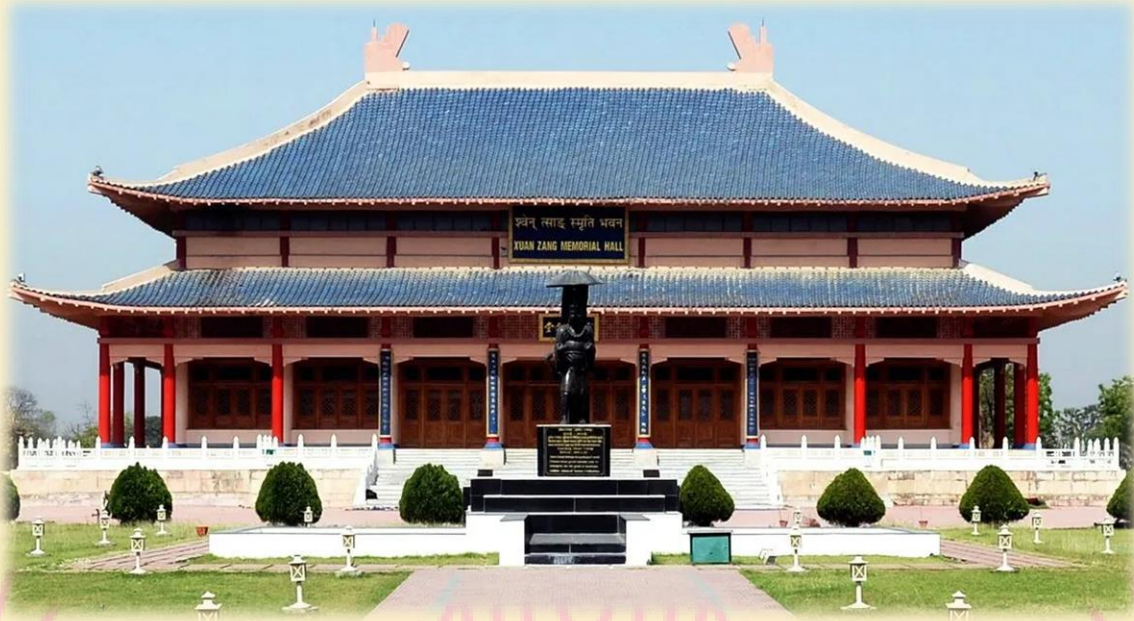
The Sanskritik Grama is 1.5 km. from the Ruins of Ancient Nalanda Mahavihara and is situated beside the Xuan Zang Memorial Hall. Sanskritik Grama is a sprawling infrastructure spread over 50 acres of land around the Xuan Zang Memorial Hall. It is meticulously designed to cradle and promote art, craft and culture of Nalanda. First phase of construction which consists of Workshop and Artisans stay, Open-air Theatre, Haat and Guest house is almost completed. Second part of construction consisting of a meditation hall, an Exhibition Hall and an Auditorium are under process.

This Centre hosts not only art, craft and culture-based events but also develop and promote new tourism products based on interpreting heritage. Broadly, this shall serve as Tourist Information Centre, facilitating special interest in promoting tourism.



#### XUANZANG MEMORIALHALL:

नव नालन्दा  
महाविहारस्स



Xuan Zang Memorial, dedicated to the great Chinese monk scholar Venerable Xuan Zang is situated in the NNM Cultural Village called- *NNM Sanskritik Gram*. The Xuan Zang Memorial symbolizes the age-old tie between the two great civilizations of India and China and is a befitting tribute to Indo-Chinese Cultural Relationship as well. Everyday hundred of pilgrims and tourists visit the memorial to pay their tribute to Ven. Xuan Zang.



महाविहारस्स

**Nava Nalanda Mahavihara**  
**Academic and Non Academic Members of Staff**

1. Prof. Baidyanath Labh, Vice-Chancellor
2. Dr. S.P. Sinha, Registrar
3. Prof. Rajesh Ranjan, Dept of Pali
4. Prof. Ram Nakshatra Prasad, Professor  
*Dean Academics*
5. Prof. Dipankar Lama, Professor  
*Head, Dept. of Tibetan Studies, Hostel Suptd. & DSW, OSD to V.C.*
6. Prof. Vishwajit Kumar, Professor  
*Head, Dept. of Pali & Controller of Examinations*
7. Prof. Shrikant Singh, Professor  
*Dept. of English & Admission In-charge*
8. Prof. Binod Kumar Choudhary, Professor  
*Dept. of Philosophy & Hostel Superintendent*
9. Prof. Hare Krishna Tiwary, Professor  
*Dept. of Hindi*
10. Prof. Ruby Kumari, Professor  
*Dept. of Sanskrit*
11. Prof. Chandra Bhushan Mishra, Professor  
*Dept. of Ancient History, Culture & Archaeology*
12. Prof. Ravindra Nath Srivastava, Professor  
*Head, Dept. of Hindi & Provost of Hostels Prof*
13. Prof. Rana Purushottam Kumar Singh, Professor  
*Head, Dept. of Buddhist Studies, Dean - Faculty of Buddhist Studies*
14. Vijay Karn, Professor  
*Head, Dept. of Sanskrit*
15. Prof. Sushim Dubey, Professor  
*Head, Dept. of Philosophy & Dept of and Yoga In-charge- Guest House*
16. Dr. Narendra Datt Tiwari, Associate Professor  
*Dept. of Sanskrit*
17. Dr. Pradeep Kumar Das, Associate Professor  
*Head, Dept. of Ancient History, Culture & Archaeology*
18. Dr. Mukesh Kumar Verma, Associate Professor  
*Dept. of Buddhist Studies & Head, Dept. of Buddhist Heritage and Tourism Management*
19. Dr. Meeta, Associate Professor  
*Head, Dept. of English*
20. Dr. Arun Kumar Yadav, Assistant Professor  
*Dept. of Pali*
21. Dr. Lalan Kumar Jha, Assistant Professor

- Dept. of Pali*
22. Dr. Dhamma Jyoti, Assistant Professor  
*Dept. of Pali*
23. Dr. U. Kundala, Assistant Professor  
*Head, Dept. of Chinese & Japanese.*
24. Dr. Buddhadev Bhattacharya, Assistant Professor  
*Dept. of Philosophy & Publication In-charge.*
25. Dr. Suresh Kumar, Assistant Professor  
*Dept. of Buddhist Studies*
26. Dr. Rajesh Kumar Mishra, Assistant Professor  
*Dept. of Sanskrit*
27. Shri Bhishma Kumar, Assistant Professor  
*Dept. of English*
28. Dr. Sonam Lamo, Assistant Professor  
*Dept. of Buddhist Studies & Superintendent, Mahamaya Girl's Hostel*
29. Dr. Anurag Sharma, Assistant Professor  
*Dept. of Hindi*
30. Dr. Jitendra Kumar, Assistant Professor  
*Dept. of Ancient History, Culture & Archaeology & Superintendent Santarakshit Hostel*
31. Dr. Krishna Kumar Pandey, Library In-charge
32. Dr. Shukla Mukherjee, Library Consultant
33. Sh. Nitish Kumar Pandey, Accounts Officer
34. Sh. Alok Ranjan, P.S.to V.C.
35. Shri Rajeev Kumar, VC Office
36. Sh. Astitva Swaroop Mishra, Sr. Assistant, Sr. Assistant Admission Section
37. Sh. Shubham Mishra, Steno typist, Registrar Office
38. Dr. Ashok Kumar, Research Asst.( Estab. Section )
39. Sh. Rajesh Jaiswal, Photography, PA to Registrar
40. Shri Ashok Kumar, Clerk cum Accountant
41. Shri Shashikant Kumar, Typist, Cashier(Incharge)
42. Shri Ashish Kumar, Clerk Cum Typist,Exam.Section
43. Shri Parveer Kumar, MTS, Admission Section
44. Shri Shivnandan Ravidas, Copyist, Faculty of Buddhist Studies office
45. Shri Arvind kumar, Library Asst., faculty of Pali and other languages
46. Shri Ravikant Kumar, Executive Assistant, Examination
47. Ms. Pratima kumari, Information Centre
48. Shri Brijnandan Ram, MTS,Publication Section

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**Disclaimer and Important note:** Efforts have been made to present all information,in this Prospectus, in updated manner. If any discrepancy noted, may immediately be brought into the notice of the authority of NNM, Nalanda.



The Nava Nalanda Mahavihara (NNM) keeps the rights to modify/change/withdraw any information/data etc. as deemed fit, without further notice. Kindly visit official website [www.nnm.ac.in](http://www.nnm.ac.in) for regular updates.



## **NAVA NALANDA MAHAVIHARA**

(Deemed to be University)

Ministry of Culture, Government of India, Nalanda  
Bhikshu Jagdish Kashyap Marg,  
Nalanda - 803111 Bihar, India

**Website:** [www.nnm.ac.in](http://www.nnm.ac.in)

**Contact :-9835405393**

**::Admission portal ::**

<http://www.online.nnm.ac.in/Student/login>